



Republic of the Philippines  
**Department of Education**  
 REGION III

BATAAN HIGH SCHOOL FOR THE ARTS  
**RECEIVED**  
 DATE: 2/19 TIME: 11:30  
 BY: *[Signature]*

**BATAAN HIGH SCHOOL FOR THE ARTS**

**SCHOOL MEMORANDUM**

No. 050, s. 2026

FEB 19 2026

To: Academic Affairs Division  
 Students Affairs Division  
 Teaching and Non-Teaching Personnel  
 All Others Concerned

**CONDUCT OF FOURTH PERIODICAL EXAMINATION**

1. This Office announces the **Fourth Periodical Examination** for School Year 2025–2026 is scheduled on **March 12-13, 2026 (Thursday and Friday)**.
2. All faculty members are advised to take note of the following guidelines:
  - a) **Test Materials:** Teachers must submit their periodical test with Table of Specifications (TOS) to the Academic Affairs Office on or before **March 6, 2026 (Monday)** for printing and approval.
  - b) **Test Schedule:**

March 12, 2026 (Thursday)					
TIME	GRADE 7	GRADE 8	GRADE 9	GRADE 10	GRADE 11
7:30AM-8:30AM	FILIPINO 7	SCIENCE 8	AP 9	MATH 10	E-TECH
8:30AM-9:30AM	MATHEMATICS 7	PEH 8	SCIENCE 9	AP 10	ORAL COM
9:30AM-10:00AM	<b>Health Break</b>				
10:00AM-11:00AM	AP 7		FILIPINO 9		HOPE
11:00AM-12:00PM	ESP 7	ENGLISH 8	PEH 9	FILIPINO 10	
12:00PM-01:00PM	<b>Lunch Break</b>				
1:00PM-5:30 PM	Arts Ed				
	Arts Ed				
	<b>Health Break</b>				
	Arts Ed				

March 13, 2026 (Friday)					
TIME	GRADE 7	GRADE 8	GRADE 9	GRADE 10	Grade 11
7:30AM-8:30AM	ENGLISH 7	AP 8	ESP 9	SCIENCE 10	GEN MATH
8:30AM-9:30AM	PEH 7	ESP 8	MATHEMATICS 9	ENGLISH 10	EARTH SCIENCE
9:30AM-10:00AM	<b>Health Break</b>				
10:00AM-11:00AM		FILIPINO 8		PEH 10	PER DEV
11:00AM-12:00PM	SCIENCE 7	MATHEMATICS 8	ENGLISH 9	ESP 10	KOMPAN
12:00NN-1:00PM	<b>Lunch Break</b>				
1:00 PM – 3:15 PM	Arts Ed				
	Arts Ed				
	<b>Health Break</b>				
	Arts Ed				



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- c) The soft copies of these files shall also be submitted via google drive observing the same submission dates. For this purpose, Master Teachers, is tasked to consolidate the hard copies and do an initial proofreading thereof before submitting the consolidated files to this Office.
- d) **Student Preparation:** Teachers are encouraged to conduct review sessions and provide study guides ahead of the exam dates.
- d.) **Classroom Management:** Homeroom advisers and subject teachers are expected to ensure proper seating arrangement and a conducive environment for testing.
- e.) **Submission of Results:** Submission of Grades to Academic Affairs on March 16, 2026.
- f.) **Submission of Grades to Advisers:** March 17, 2026.
- g.) **Reading of Forms:** March 18-19, 2026.
- h.) **Deliberation of Honors:** March 20, 2026.
- i.) Teachers are expected to prepare students' grades, class records, and pertinent documents ahead of time to ensure the smooth conduct of both activities.

3. For guidance and strict compliance.

**MIA ARIANA P. LANCIONGCO, PhD**  
School Director / Director III

FEB 19 2026

To be indicated in the Perpetual Index  
Under the following subjects:  
PERIODICAL TEST  
AA04/February 19, 2026